



**FULTON BOARD OF COMMISSIONERS MEETING AGENDA**  
**116 West Market Street, McConnellsburg, PA 17233**  
**Tuesday, April 22, 2025**  
**Call to Order/Opening Prayer/Pledge of Allegiance**  
**8:30 a.m.**

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 AM**
- C. APPROVAL OF COMMISSIONERS’/SALARY/RETIREMENT BOARD MINUTES**
1. •*Motion to Accept April 15, 2025 Commissioners’ Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
1. **Sue Reed, Fiscal Administrator**  
•*Motion to Approve Account Payables*
  2. **Mary Huston, HR Administrator**
- E. COUNTY TREASURER’S REPORT**
1. **Bonnie Mellott Keefer**  
•*Treasurer’s Office Updates*
- 1. MEETINGS WITH COMMISSIONERS**
- 8:30 AM Public Comment Period**
- 9:00 AM Sue Reed, Fiscal Administrator**  
•*Postage Meter Quote*
- 9:30 AM Penn State Extension**  
•*Discussion*
- 10:30 AM Laura Sohinki, Regional Director/Office of Governor Shapiro**  
•*Meet & Greet*
- 11:30 AM Page Weinstin, Miss Pennsylvania**  
•*Meet and Greet*

**2. SIGNATURES/MOTIONS/CORRESPONDENCE**

**~Planning Commission Appointment**

- Motion to Approve & Sign*

**~Peak Services LLC Quote, Building & Grounds Dept.**

- Motion to Approve*

**~PCCD Grant, Public Defender's Office**

- Grant Signature Budget*

**~Annual Re-Evaluation, CDBG (Needmore Water Line Project)**

- Motion to Authorize Chief Clerk to Sign*

**~Amended Purchase of Service Agreement, Appalachian Youth Service**

- Motion to Approve & Execute*

**~Pitney Bowes Quote for Postage Meter and Software, 101 Lincoln Way West**

- Motion to Approve*

**3. UPCOMING MEETINGS**

4/23	ABI Board Mtg.	12:00 PM	(Commissioner Bunch)
4/23	Fulton Co. Partnership Mtg.	12:00 PM	(Commissioner Wible)
4/28	Children's Roundtable Mtg.	12:00 PM	(Commissioner Bunch)
4/28	SFC Advisory Board Mtg.	4:00 PM	(Commissioner Hann)